

THE OVERCOMERS

**Iberian Peninsula Blending Conference
December 5-6, 2020**

Schedule

Saturday, December 5	11:00-13:00 Message 1
	17:00-19:00 Message 2
Lord's Day, December 6	10:00-10:30 Meeting to Remember the Lord
	10:30-12:30 Message 3

Message One

God's Economy and Man's Failure:

Scripture Reading: 1 John 3:24; 4:13; Gen. 1:26-27; 2:7; 1 Thes. 5:23; 2 Cor. 5:17; Gal. 6:15; Gen. 13:16; 15:5; Rev. 12:5, 11; 14:1-5; Gen. 6:3a; 11:4-9; Jer. 2:13; 11:10; 2 Cor. 13:14; 1 John 3:8; Matt. 16:24; 1 John 2:15; Gal. 1:4; 6:14; Rev. 11:15

I. God's economy:

- A. To be one with man—1 John 3:24; 4:13:
 - 1. Creating man in His image—Gen. 1:26-27.
 - 2. Making man of three parts—body, soul, and spirit—2:7; 1 Thes. 5:23.
- B. To make man His organism:
 - 1. To be man's life and content.
 - 2. To express Himself in humanity.
- C. To have a new creation out of His old creation—2 Cor. 5:17; Gal. 6:15:
 - 1. To impart Himself into His old creation.
 - 2. To consummate this project in four ages in the old creation and through four peoples of His old creation:
 - a. In the age before law through the race of Adam.
 - b. In the age of law through the earthly descendants of the race of Abraham—Gen. 13:16.
 - c. In the age of grace through the heavenly descendants of the race of Abraham—15:5.
 - d. In the age of the kingdom through the overcomers of the races of Adam and of Abraham—Rev. 12:5, 11; 14:1-5.

II. Man's failure:

- A. The failure of the race of Adam in the age before law:
 - 1. Becoming flesh at the time of the deluge—Gen. 6:3a.
 - 2. Becoming one with Satan at Babel—11:4-9.
- B. The failure of the earthly descendants of the race of Abraham:
 - 1. Forsaking God with His old covenant—Jer. 2:13; 11:10b.
 - 2. Choosing Satan with his kingdom—v. 10a.
- C. The failure of the heavenly descendants of the race of Abraham:
 - 1. Defeated in the enjoyment of the processed Triune God—cf. 2 Cor. 13:14.
 - 2. Corrupted by Satan through sin, self, the world, and the religious world—1 John 3:8; Matt. 16:24; 1 John 2:15; Gal. 1:4; 6:14.
- D. Christ calling the overcomers out of the heavenly descendants of the race of Abraham for the age of the kingdom:
 - 1. To consummate God's economy.
 - 2. To bring in the kingdom of Christ and of God—Rev. 11:15.

Message Two

To Overcome the Leaving of the First Love

Scripture Reading: Rev. 2:1-7; 12:17b; 20:4, 6; 1 John 4:8, 16; John 3:16; 1 John 4:9; Rom. 5:5; 2 Cor. 13:14; Eph. 2:4-5; John 1:12-13; 3:3-6, 29-30; Rev. 19:7; 21:2, 7; Eph. 5:25; Rev. 21:9; Rom. 8:35-39; 2 Cor. 5:14-15; Rom. 14:7-9; Rev. 2:10; 12:11; 22:17; Jer. 2:2; 31:3

I. In a church:

- A. Being orderly and formal—Rev. 2:2-3.
- B. But having left the first love—v. 4.

II. To overcome the leaving of the first love—v. 5a:

- A. The first love—the best love:
 - 1. The love which is God Himself—1 John 4:8, 16:
 - a. To give His only begotten Son to us as our portion—John 3:16.
 - b. To send His Son into the world that we might have life and live through Him—1 John 4:9.
 - c. To be poured out in our hearts through the Holy Spirit—Rom. 5:5.
 - d. To be the source for our enjoyment of the dispensing of the Triune God—2 Cor. 13:14.
 - 2. As the Father's love in life to regenerate us that we may become His children—Eph. 2:4-5; John 1:12-13.
 - 3. God's regenerated children become the members of Christ to constitute the Body of Christ, the bride of Christ, as His increase for Him to love—3:3-6, 29-30; Rev. 19:7; 21:2, 7.
 - 4. Christ as the Husband loves the church as His wife with the Father's love as the love of affection—Eph. 5:25; Rev. 21:9; Rom. 8:35, 39:
 - a. Christ's love of affection constrains us to live and to die for Him—2 Cor. 5:14-15; Rom. 14:7-9.
 - b. Christ's love makes the believers martyrs for Him—Rev. 2:10; 12:11; Rom. 8:35-37.
- B. To recover the first love is to recover the bridal love, the eternal love, for the Lord—Rev. 22:17; cf. Jer. 2:2; 31:3.
- C. To repent and do the first works.

III. To maintain the eating of Christ as the tree of life—Rev. 2:7:

- A. To continue the enjoyment of the life supply of Christ.
- B. In the present church life of the Paradise of God.

IV. To shine forth the divine light as the lampstand—cf. v. 5b:

- A. Corporately versus individualistically.
- B. In the dark night of the church age.

V. To keep the testimony of Jesus as the shining of the lampstand in their locality—12:17b:

- A. Testifying Christ's person as God and as man.
- B. Testifying Christ's human living, crucifixion, resurrection, ascension, de-scension, and second appearing.
- C. In our daily life.

VI. To be rewarded—2:7:

- A. To participate in full in the enjoyment of the rich life supply of Christ as the embodiment of the processed and consummated Triune God.
- B. In the New Jerusalem in its freshness as the Paradise of God for one thousand years—20:4, 6.

Message Three

The Final Consummation of the Overcomers

Scripture Reading: Rev. 6:9-11; 12:1-6; 14:1-5; 15:2-4; 13:7a; 11:3-12; 2 Cor. 5:10; Rev. 11:18c; 19:7-9; 17:14; 19:14; Joel 3:11; Rev. 19:19-21; 11:15; 20:4, 6; Matt. 5:20; 19:23-30; 1 Cor. 6:9-10; Gal. 5:19-21; Eph. 5:3-5; 2 Pet. 1:11; Matt. 19:28; Rev. 22:3b; 2:26-27; 12:5; 2:7; Matt. 13:43; Dan. 12:2-3, 13; Rev. 21:1-3, 9-12, 14; 22:17

I. The composition of the overcomers:

- A. The overcomers crying to the Lord for His avenging at the fifth seal, comprising all the martyrs from Abel to those before the fifth seal—Rev. 6:9-11.
- B. The man-child born of the universal woman—12:1-5:
 - 1. Comprising the martyrs who cry at the fifth seal and the additional martyrs before the great tribulation.
 - 2. To be resurrected and raptured to the throne of God before the three and a half years of the great tribulation—vv. 4b-6.
- C. The one hundred forty-four thousand living overcomers raptured before the great tribulation to Mount Zion in the heavens before God's throne as first fruits to God and to the Lamb—14:1-5.
- D. The martyrs in the great tribulation under the persecution of Antichrist resurrected and raptured to stand on the glassy sea close to the end of the great tribulation—15:2-4; 13:7a.
- E. The two witnesses martyred, resurrected, and raptured to the heavens in the cloud at the close of the great tribulation—11:3-12.

II. The final consummation of the overcomers:

- A. To be manifested as a corporate overcomer after their raptures.
- B. To be rewarded at the judgment seat of Christ—2 Cor. 5:10; Rev. 11:18c.
- C. To be the bride married to the Lamb—19:7-9.
- D. To be the army of the Lamb—17:14; 19:14:
 - 1. To come as the mighty ones with Christ—Joel 3:11.
 - 2. To defeat, with Christ, Antichrist and his armies—Rev. 19:19-21.
 - 3. To close the great tribulation and the present age.
- E. To bring in the kingdom of God and of Christ—11:15; 20:4, 6.
- F. To inherit the kingdom of God and of Christ in the fuller enjoyment of the eternal life—Matt. 5:20; 19:23-30; 1 Cor. 6:9-10; Gal. 5:19-21; Eph. 5:3-5; 2 Pet. 1:11:
 - 1. To be co-kings with Christ—Rev. 20:4, 6; Matt. 19:28.
 - 2. To be priests of God and of Christ—Rev. 20:6; 22:3b.
 - 3. To enjoy the ruling authority over the nations—2:26-27; 12:5.
- G. To be the New Jerusalem, as the bride of Christ for one thousand years, in its initial and fresh stage:
 - 1. As the present Paradise of God in the millennial kingdom—2:7.
 - 2. To shine forth like the sun in the kingdom of their Father in the heavenly part of the millennium—Matt. 13:43; cf. Dan. 12:2-3, 13.
- H. To consummate and complete the New Jerusalem in full, as the tabernacle of God and the wife of Christ in the new heaven and new earth for eternity—Rev. 21:1-3, 9-10:

1. With the addition of all the saints perfected for their maturity in the divine life through the discipline in the kingdom age—vv. 2, 12, 14.
 2. For the eternal expression, to its fullest extent, of the processed Triune God in, with, and through all the regenerated, transformed, and glorified tripartite saints in eternity—vv. 10-11.
- I. To consummate finally the Triune God's eternal economy in Christ through the consummated Spirit—22:17.
 - J. To participate in the fullest enjoyment of the processed and consummated Triune God in the fellowship with all the redeemed and glorified saints forever and ever.